**Granville County Crime Stoppers • 4rd Annual Golf Tournament • May 19, 2022**

**South Granville Country Club • 2539 Sam Moss Hayes Rd • Creedmoor, NC 27522**

Granville County Crime Stoppers would like to *“****Thank You”*** for being a Sponsor for our 4rd Annual Golf Tournament. Your sponsorship is very important to our organization, and we do not take your contribution for granted. Crime Stoppers is a **501.c.3** non-profit organization, therefore your donation is tax deductible.

**• Cooperate Sponsor: $500 – Includes a team of 4 • Tee off at 8:00 am & 1:00 pm**

Your name will appear on a sponsorship sign that is displayed the day of the event and at the Crime Stoppers Banquet in October. You will be verbally recognized before the start of the golf tournament

 and during the awards ceremony. Your name will be listed as a cooperate sponsor on the Crime

 Stoppers website, Facebook page and recognition in the Butner Creedmoor News and Oxford

 Ledger as a cooperate sponsor of the golf tournament. If you have your own sign, let us know and we will proudly display it at the tournament.

**• Hole Sponsor: $100**

 Your name will be on an individual hole sponsor sign at a tee box the day of the golf tournament

 and listed as a hole sponsor at the Crimestoppers Banquet in October. You will be verbally recognized at the start of the golf tournament and during the awards ceremony. If you have your own sign, let us know and we will proudly display it at the tournament.

**Please check your level of sponsorship: \_\_\_\_\_ Corporate Sponsor • $500**

 **\_\_\_\_\_ Hole Sponsor • $100**

**Please make your check payable to: Granville County Crime Stoppers**

**Mail payment with application to: Patsy Milton**

 **2793 Hallie Burnette Rd.**

 **Oxford, NC 27565**

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **(Organization/Business/Church, etc. as you prefer it listed on the Sign)**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mobile:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Fax:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **For more information or any questions contact:**

**Bobby Wheeler • 919-691-0526 • Golf Tournament Event Chairman**