



Granville County Crime Stoppers would like to **“Thank You”** for being a Sponsor for our **7th Annual Golf Tournament** at South Granville Country Club on Thursday, May 15, 2025. **REMEMBER...**Granville County Crime Stoppers is a **501.c.3** non-profit organization, therefore your **donation is tax deductible**.

SPONSORSHIP INFORMATION:

Contact Name: _____

Name preferred on Signage: _____
(Business name, Organization, Church name, Personal, In Honor of, In Memory of, etc.)

Additional line(s) if needed: _____

Address: _____ City: _____

State: _____ Zip: _____ E-mail: _____

Phone Number: _____ Mobile: _____

Please make your selection: _____ Corporate Sponsor • \$600 - **Includes Team!**
_____ Team • \$240 _____ Individual Player • \$60
_____ Hole Sponsor • \$100

Check payable to: Granville County Crime Stoppers
Mailing Address: Patsy Milton, Treasurer
2792 Hallie Burnette Road
Oxford, NC 27565

• **CORPORATE SPONSOR: \$600**
Includes a team! • May 15, 2025 • South Granville Country Club
1st Place-\$75.00 worth of items • 2nd Place-\$50.00 worth of items • 3rd Place-\$25.00 worth of items
Corporate sponsors name and logo (*if provided*) will be displayed on a banner measuring 48” x 36” on the day of the event at the entrance of the golf course for both golf sessions. You will also be listed as a corporate sponsor on the Crime Stoppers website, Facebook page and highlighted in the program at the Crime Stoppers annual banquet in October.
Please list team/player information on the form enclosed and mail it along with your payment.

• **TEAM: \$240** (*Individual entry fee: \$60*) • May 17, 2025 • SGCC
1st Place-\$75.00 worth of items • 2nd Place-\$50.00 worth of items • 3rd Place-\$25.00 worth of items
Please list team/player information on the form enclosed and mail it along with your payment.

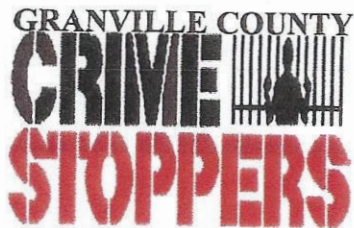
• **HOLE SPONSOR: \$100**
Hole sponsors name and logo (*if provided*) will be displayed on a 24" x 18" placard at the tee box for both golf sessions. Your name will also be highlighted in the program at the Crime Stoppers annual banquet in October.

For more information or any questions contact:

Bobby Wheeler • 919-691-0526 • rwheeler5@aol.com

Granville County Crime Stoppers **APPRECIATES** your support!

To guarantee signage provided by Crime Stoppers, we ask you to submit payment in full by May 2, 2025



7th Annual Golf Tournament

Thursday • May 15, 2025

South Granville Country Club • 2539 Sam Moss Hayes Rd • Creedmoor

Registration at 7:00AM for 8:00AM Tee Time

Registration at NOON for 1:00PM Tee Time

NOON • Lunch provided by Chick-Fil-A for ALL players.

1st Place—\$75.00 worth of items • 2nd Place—\$50.00 worth of items • 3rd Place—\$25.00 worth of items

PLEASE be sure this form is filled out completely. Mail it along with your payment to

Patsy Milton, 2792 Hallie Burnette Road, Oxford, NC 27565.

If you are a hole sponsor or corporate sponsor, be SURE to include your sponsorship information on the form included in this packet

TYPE OF REGISTRATION: Corporate Team (\$600) Team (\$240) Individual (\$60)
(Includes 48" x 36" Banner)

PREFERRED TEE TIME: 8:00AM 1:00PM Either Time

TEAM NAME: _____ *Corporate Name (if applicable)* _____

Contact _____ **Phone** _____

Address _____ **City** _____ **ST** _____ **ZIP** _____

PLAYER #1 Name: _____

Cell: _____ Email: _____

PLAYER #2 Name: _____

Cell: _____ Email: _____

PLAYER #3 Name: _____

Cell: _____ Email: _____

PLAYER #4 Name: _____

Cell: _____ Email: _____

For more information or any questions contact:

Bobby Wheeler, Golf Tournament Chairman • 919-691-0526 • rwheeler5@aol.com